

Nº 48704

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 11 1985

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 11 1985

The applicant Devel's Gate Water User's Coop. Inc.

P.O. Box 112, of Eureka  
Street and No. or P.O. Box No. City or Town

Nevada 89316, hereby make S. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .15 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Quazi - Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks" 50 Homes

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point Being in the SW 1/4 NE 1/4 Sec. 17, T. 20N., R53E. M.D. MER., From Which The NE corner of Said Section 17 Bears N. 45° 01' 37" E A  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Dist. of 1918. 81'.

6. Place of use E 1/2 Section 17, T 20N., R53E. M.D. MER.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Fix Existing 16" cased well for culinary use,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
Submerge Pump, Storage & Pressure Tank and Pipelines.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5000

10. Estimated time required to construct works..... 3 yrs  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
 Water to Serve 50 Homes With A Total Annual Consumption of 35, 385, 754  
 Gallons

By s/ Arnold C. Wood  
 Agent  
 P.O. Box 238  
 Ely, Nev. 89301  
 Compared sb/se bl/bc  
 Protested

.....DENIAL.....OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the granting thereof would adversely affect and impair existing rights and would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this 28th day of June  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 A.D. 19 85

*[Signature]*  
 State Engineer